

**AFDO**  
**Association of Food and Drug Officials**

**◆ AFDO Industry Associate Award ◆**  
**(Associate Member of the Year)**

This nomination must be submitted **by April 3 to be considered for the current year's award**

***Criteria for Nominations:***

The AFDO Industry Associate Award will be awarded at the Annual Conference to an associate member based on

- ❖ long term active membership in the Association,
- ❖ active involvement in committee work,
- ❖ development of model codes, and
- ❖ promoting the objectives of AFDO

**PLEASE TYPE**

Nominee:

\_\_\_\_\_

Title: \_\_\_\_\_

Business Address:

Home Address:

Offices held in AFDO or AFDO Affiliates:

Terms of Office:

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

Committee Membership and or Chair of Committee

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

**Page 2**

**Write a brief ONE-PAGE biographical sketch of the nominee  
Including their contributions to AFDO and AFDO Affiliates**

**Void if continued beyond this page.**

**Page 3**

Statement of Nominator:

Date: \_\_\_\_\_ Nominator's Signature: \_\_\_\_\_

**Submit to**

Alena King  
Association of Food and Drug Officials  
[aking@afdo.org](mailto:aking@afdo.org)

**By April 1**