

2017-2018 AFDO COMMITTEE CHARGES

Laws and Regulations Committee

Chair: Craig Nielsen, Georgia Department of Agriculture, Atlanta, GA

***Chair:** Steve Mandernach, Iowa Dept. of Inspection and Appeals, Des Moines, IA

Charge 1: Track federal food safety legislation which may impact federal/state food protection agencies. The primary focus should be on following new proposed legislation, evaluating whether it includes an integrated strategy for working with the states, and alerting membership of new proposals which are being considered.

Discussion:

Recommendations:

Executive Committee Action:

Approval Disapproval Date _____

Charge 2: Solicit states for bill analyses as requested by President for emerging issues such as: trans fat bans, labeling of meat or milk from cloned animals, RBST labeling, nanotechnology labeling, farmers market and cottage food bills, smoking bans, or any other trend in legislative attention. Analyze the annual NCSL report and prepare and disseminate information (such as in the AFDO News) on trends in state laws.

Discussion:

Recommendations:

Executive Committee Action:

Approval Disapproval Date _____

Charge 3: Coordinate webinars on emerging legal issues of importance to state food safety programs.

Discussion:

Recommendations:

Executive Committee Action:

Approval Disapproval Date _____

Charge 4: Develop a list of State Marijuana Regulatory Agencies.

Discussion:

Recommendations:

Executive Committee Action:

Approval Disapproval Date _____

**Responsible for submission of reports*

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Charge 5: Develop a webinar for retail program managers discussing the functions and responsibilities of the FDA Retail Program Specialists including how each area can provide support to state retail program managers.

Discussion:

Recommendations:

Executive Committee Action:

Approval Disapproval Date _____

Charge 6: Develop a pilot for data sharing of distribution lists during recalls.

Discussion:

Recommendations:

Executive Committee Action:

Approval Disapproval Date _____

**Responsible for submission of reports*