

# 2017-2018 AFDO COMMITTEE CHARGES

## Food Committee

\*Chair: Matt Colson, FL Department of Agriculture and Consumer Services, Tallahassee, FL

Chair: Jim Melvin, NC Dept. of Agriculture, Raleigh, NC

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**Charge 1:** Track FSMA implementation efforts and advise AFDO Board of strategies for improving these efforts. Report back to the board on current events as they relate to FSMA for distribution to state members.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 2:** Host quarterly calls with interested state members to be a conduit for information exchange between the FDA FSMA Operation Teams and the states including: imports, preventive controls, produce, intentional adulteration, and transportation.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 3:** Construct a 2 hour committee session during the allotted committee time spot with a final agenda for submission no later than March 1, 2018.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 4:** Compile completed research for the model guidance on the Regulation of non-amendable species.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

*\*Responsible for submission of reports*

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**Charge 5:** Develop a Produce Sub-Committee and identify charges for this sub-committee.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 6:** Look at issues and identify potential challenges with producing products with alcohol.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 7:** Identify Food Commodities where guidance is needed.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

*\*Responsible for submission of reports*