2016-2017 AFDO COMMITTEE CHARGES

Food Committee
*Chair: Jim Melvin, NC Dept. of Agriculture, Raleigh, NC
Chair: Byron Beerbower, MI Dept. of Agriculture, Lansing, MI
Chair: Erik Bungo, VA Department of Agriculture & Consumer Services, Richmond, VA

**Charge 1:** Track FSMA implementation efforts and advise AFDO Board of strategies for improving these efforts. Report back to the board on current events as they relate to FSMA for distribution to state members.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

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**Charge 2:** Host quarterly calls with interested state members to be a conduit for information exchange between the FDA FSMA Operation Teams and the states including: imports, preventive controls, produce, intentional adulteration, and transportation.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

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**Charge 3:** Develop a model guidance for shared kitchens.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

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**Charge 4:** Work with AFDO staff to enhance an AFDO subject matter experts list as it is related to manufactured foods.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

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*Responsible for submission of reports*
**Charge 5:** Construct a 2 hour committee session during the allotted committee time spot with a final agenda for submission no later than March 1, 2017.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval ☐ Disapproval ☐ Date ______________

**Charge 6:** Provide examples by January 1, 2017 of successful integrated efforts related to integration of the Food Safety System at the Integration Forum May 8, 2017 at the Food Safety Summit. Identify potential speakers for this event.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval ☐ Disapproval ☐ Date ______________

**Charge 7:** Develop model guidance for the Regulation of non-amendable species.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval ☐ Disapproval ☐ Date ______________

*Responsible for submission of reports*