2015-2016 AFDO COMMITTEE CHARGES

Seafood Committee
*Chair: Rita Johnson, FL Dept. of Agriculture & Consumer Services, Spring Hill, FL
Chair: Courtney Mickiewicz, VA Department of Agriculture & Consumer Services, Virginia Beach, VA

Charge 1: The Co-Chairs will serve as the lead liaisons for AFDO on the Seafood HACCP Alliance (SHA) and keep the Board apprised of all activities.

Discussion:

Recommendations:

Executive Committee Action:

Approval ☐  Disapproval ☐  Date ________________

Charge 2: Approve AFDO/Seafood HACCP Alliance courses per established protocol. Ensure mandatory topics are covered with adequate timeframes and with certified instructors.

Discussion:

Recommendations:

Executive Committee Action:

Approval ☐  Disapproval ☐  Date ________________

Charge 3: Review the committee’s proposed updates on the Cured, Salted & Smoked Fish Est. GMPs including Listeria Manual (May 2004) and compare to the new revised hazards guide to ensure no additional or conflicting information exist between both documents. (Due for revision in 2010)

Discussion:

Recommendations:

Executive Committee Action:

Approval ☐  Disapproval ☐  Date ________________

Charge 4: Develop food safety guidance for wholesale sushi manufacturers.

Discussion:

Recommendations:

Executive Committee Action:

Approval ☐  Disapproval ☐  Date ________________

*Responsible for submission of reports
2015-2016 AFDO COMMITTEE CHARGES

**Charge 5:** Collaborate with the Laboratory, Science and Technology Committee to develop a statement for inclusion in the revision of the AFDO Cured, Salted, Smoked Fish Establishments Good Manufacturing Practices *including Listeria monocytogenes Control Manual that addresses the validation process for a chemical manufacturer to verify that their product will have the effect they say it does, if used according to their instructions, to eliminate or reduce LM by a pre-determined log reduction. This will also apply to the upcoming Wholesale Sushi Guidance Document.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

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**Charge 6:** The development of a Good Fishing Practices Document.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

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*Responsible for submission of reports*