

# 2015-2016 AFDO COMMITTEE CHARGES

## Laboratory, Science & Technology Committee

**\*Chair:** Yvonne Salfinger, Denver, CO

**Chair:** Daniel Rice, NY Dept. of Agriculture & Markets, Albany, NY

**Chair:** Dirk Shoemaker, Nebraska Department of Agriculture, Lincoln, NE

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**Charge 1:** Work with AFDO Staff to meet APHL/AFDO/AAFCO Cooperative Agreement deliverables. Work to include expanding the SME registry, finalizing the IFPTI Curriculum Framework, and ensuring networking and community between laboratories seeking/maintaining ISO/IEC 17025 accreditation.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 2:** Provide a committee structure environment and encourage involvement from laboratory managers to assist in technical guidance solutions and in sharing best practices.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 3:** Develop a structured process to implement changes to the ISO accreditation standards and Program Standard 10 (MFRPS).

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

*\*Responsible for submission of reports*

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**Charge 4:** Serve as AFDO liaison with APHL and provide AFDO's Board of Directors with a list of relevant activities of mutual interest.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

**Charge 5:** Collaborate with the Seafood Committee to develop a statement for inclusion in the revision of the AFDO Cured, Salted, Smoked Fish Establishments Good Manufacturing Practices \*including *Listeria monocytogenes* Control Manual that addresses the validation process for a chemical manufacturer to verify that their product will have the effect they say it does, if used according to their instructions, to eliminate or reduce LM by a pre-determined log reduction. This will also apply to the upcoming Wholesale Sushi Guidance Document.

**Discussion:**

**Recommendations:**

**Executive Committee Action:**

Approval  Disapproval  Date \_\_\_\_\_

*\*Responsible for submission of reports*